

**SALEM COUNTY IMPROVEMENT AUTHORITY**

**RESOLUTION 2025-26**

**February 13, 2025**

**RESOLUTION OF THE SALEM COUNTY IMPROVEMENT AUTHORITY  
AUTHORIZING THE AWARD OF A CONTRACT PURSUANT TO A FAIR AND OPEN  
PROCESS TO PROVIDE BOND COUNSEL SERVICES**

**WHEREAS**, the Salem County Improvement Authority has determined that it shall use a fair and open process to acquire certain services in accordance with the provisions of *N.J.S.A.* 19:44A-20.4 *et. seq.*; and

**WHEREAS**, *N.J.S.A.* 19:44A-20.5 provides that contracts awarded through a fair and open process may be awarded based on price and other factors; and

**WHEREAS**, the Salem County Improvement Authority has a need to acquire Bond Counsel Services as a fair and open contract pursuant to the provisions of *N.J.S.A.* 19:44A-20.5; and

**WHEREAS**, the Executive Director has determined and certified in writing that the value of these services will likely exceed \$17,500.00; and

**WHEREAS**, on or before January 16, 2025, *Archer & Greiner, P.C.*, submitted the most responsible proposal, price and other factors considered, to provide Bond Counsel Services for the Salem County Improvement Authority; and


**WHEREAS**, funding for this contract shall be encumbered by the Salem County Improvement Authority Treasurer/Finance Officer in accordance with *N.J.A.C.* 5:30-5.4;

**NOW, THEREFORE, BE IT RESOLVED** by the Salem County Improvement Authority Board as follows:

1. *Archer & Greiner, P.C.*, Haddonfield, New Jersey is hereby awarded a contract, pursuant to a fair and open process, to provide Bond Counsel Services for the Salem County Improvement Authority, commencing February 13, 2025, and terminating February 12, 2026, which services shall be performed in accordance with the terms and conditions contained in the attached supplemental documents which are on file in the Office of the Executive Director, including compensation as provided for in such contract and attached hereto.
2. The Chairperson and Secretary of the Authority are hereby authorized to execute said contract, subject to the review of the Authority Solicitor.
3. A notice of the awarding of this contract shall be published in accordance with the Local Public Contracts Law and a copy of this Resolution shall be kept on file with the designated Custodian of Records for the Authority for inspection by the public.

**ATTEST:**

  
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Barry Davis, Secretary

  
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Susan Bestwick, Chairperson

**CERTIFICATION**

I hereby certify the above to be a true copy of a resolution adopted by the SCIA at a regular meeting held on February 13, 2025.

  
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Barry Davis, Secretary