

SALEM COUNTY IMPROVEMENT AUTHORITY

RESOLUTION 2024-70

September 12, 2024

**RESOLUTION OF THE SALEM COUNTY IMPROVEMENT AUTHORITY  
AUTHORIZING THE USE OF THE CLEAN COMMUNITIES GRANT TO FUND THE  
PURCHASE OF 2025 POLARIS RANGER CREW UTILITY VECHICLE**

**WHEREAS**, The Salem County Improvement Authority ("SCIA") administers the Clean Communities Grant which funds efforts to control litter; and

**WHEREAS**, a need for a capable, durable and efficient utility vehicle to assist the SCIA Staff with litter cleanup tasks, transporting supplies, stormwater management; and

**WHEREAS**, SCIA has determined that the cost of the Polaris Ranger 1000 XP NorthStar Ultimate Utility Vehicle is below SCIA's bid threshold, however, the award of the contract is subject to New Jersey's Pay to Play statute as exceeding the sum of \$17,500.00; and

**WHEREAS**, the Landfill Manager Parker Smith conducted due diligence and obtained three (3) quotes for the purchase of a Polaris Ranger 1000 XP NorthStar Ultimate Utility Vehicle, the lowest responsive quote was submitted by DHY Motorsports, 1300 Clements Bridge Road, Deptford, NJ 08096 ("DHY"). A copy of the quote/invoice is attached hereto as Exhibit A; and

**WHEREAS**, SCIA Policy requires that expenditures over \$10,000 be approved by the Board and this purchase has been quoted in the amount of \$37,340.00; and

**WHEREAS**, DHY has filed the required campaign contribution disclosure forms with SCIA and DHY being eligible thereunder for the award of the contract; and

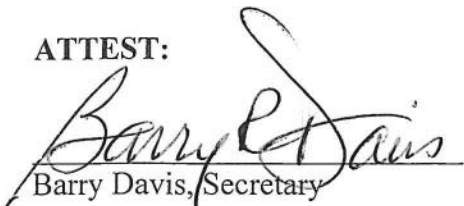
**WHEREAS**, funds are available in the full amount of the purchase price of the Polaris Ranger 1000 XP NorthStar Ultimate Utility Vehicle and same have been certified by the Certifying Financial Officer; and

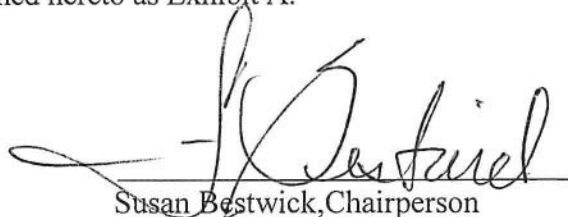
**Vendor:** DHY Motosports

<b>Account Number</b>	<b>Amount</b>	<b>Department Description</b>
01-20-130-700	\$13,460.00	Clean Communities Grant
61-00-000-200	\$23,880.00	Equipment Purchases (Capital)

**NOW THEREFORE, BE IT RESOLVED** by SCIA that the Executive Director and Landfill Manager are authorized to complete the purchase of Polaris Ranger 1000 XP NorthStar Ultimate Utility Vehicle, in accordance with the invoice attached hereto as Exhibit A.

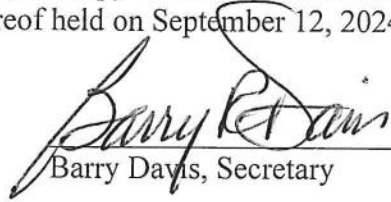
**ATTEST:**

  
Barry Davis, Secretary

  
Susan Bestwick, Chairperson

**CERTIFICATION**

I certify that the foregoing is a true copy of a Resolution adopted by the Salem County Improvement Authority at a meeting thereof held on September 12, 2024.

  
Barry Davis, Secretary



Cash

Files Present Date 08/28/2024

Name: Parker Smith III SS#: \_\_\_\_\_ Sales Person: Mike Ramos  
 Phone: \_\_\_\_\_ Home: \_\_\_\_\_ Cell: (856) 275-1426  
 Current Address: 286 Welchville Road Alloway New Jersey 08001  
 Email: psmith@scianj.org D.O.B.: \_\_\_\_\_  
 Source: Walk in Stock: INCOMING UNIT  
 New  Used Year: 2025 Make: Polaris Model: Ranger 1000 XP NorthStar Ultimate  
 Description: R25RSY99AP Color: Blue

Purchase Price:  Other  1  2  3  4 %  Other  1  2  3  4 %

	INCOMING Ranger Crew 1000 NSTR Ultimate R25RSY99AP		Free Delivery as per Joe Email: joey@dhy.com					
	MSRP	Sale	MSRP	Sale	MSRP	Sale	MSRP	Sale
Price:	\$35999.00	\$34488.00	\$	\$	\$	\$	\$	\$
Freight:	\$1795.00	\$1795.00	\$	\$	\$	\$	\$	\$
Prep:	\$399.00	\$399.00	\$	\$	\$	\$	\$	\$
Doc:	\$198.00	\$198.00	\$	\$	\$	\$	\$	\$
Accessories:	\$2210.00	\$2210.00	\$	\$	\$	\$	\$	\$
Labor:	\$	\$	\$	\$	\$	\$	\$	\$
Trade Amount:	\$	\$	\$	\$	\$	\$	\$	\$
Subtotal:	\$40601.00	\$39090.00	\$	\$	\$	\$	\$	\$
Tax:	\$	\$	\$	\$	\$	\$	\$	\$
Tire Tax:	\$	\$	\$	\$	\$	\$	\$	\$
Registration:	\$	\$	\$	\$	\$	\$	\$	\$
Total :	\$40601.00	\$39090.00	\$	\$	\$	\$	\$	\$
Rebate :	\$	\$1750.00	\$	\$	\$	\$	\$	\$
Final Total :	\$40601.00	\$37340.00	\$	\$	\$	\$	\$	\$

**Trade In**

Year: \_\_\_\_\_ Make: \_\_\_\_\_  
 Model: \_\_\_\_\_ Mileage: \_\_\_\_\_  
 Color: \_\_\_\_\_ Trade Amount: \$ \_\_\_\_\_  
 Balance Due: \$ \_\_\_\_\_ Phone: \_\_\_\_\_  
 Owed To: \_\_\_\_\_

Cash Down: \$ _____	Notes: <b>**tax exempt**</b>
Payment: \$ _____	1750 gov purchase program
Customer Desired Payment: \$ _____	<b>**accessories include \$2210 extended warranty**</b>
	<b>**free shipping**</b>

I certify that the above information is complete and accurate. I authorize an investigation of my credit and employment history and the release of this information. Pricing includes all incentives and is offered for cash and well qualified buyers.

Dealership Approval: \_\_\_\_\_ Customer Approval: \_\_\_\_\_

Note: This is a worksheet only. No order is valid without a signature from the dealer or authorized management personnel. Pricing excludes on unit displayed accessories unless otherwise specified and/or listed above. All deals expire on the last day of the month.