

**SALEM COUNTY IMPROVEMENT AUTHORITY**

**RESOLUTION No. 2024-55**

**June 13, 2024**

**RESOLUTION OF THE SALEM COUNTY IMPROVEMENT AUTHORITY  
AUTHORIZING CHANGE ORDER #1 TO THE CONTRACT  
FOR CONSTRUCTION OF METHANE GAS COLLECTION SYSTEM  
INFRASTRUCTURE**

**WHEREAS**, on March 14, 2024, Resolution 2024-44, the contract for construction of methane gas collection system infrastructure was awarded to the lowest responsible bidder, Atlantic Lining Co. Inc. (“ALCO”) of Eastampton, New Jersey, in the amount of \$575,330.00; and

**WHEREAS**, prior to the start of work, it was realized that a second road crossing would be needed due to the remaining access road for the PSEG project and to facilitate access for most of this gas project. The work added for an additional road crossing would result in a net cost increase of \$5,100.00; and

**WHEREAS**, the header low point has been changed to drain liquids into leachate Pump House (PH9) instead of PH-10A. PH9 has membrane over the leachate riser pipes, so this change will require modification and repair of existing exposed geomembrane cap to facilitate piping installation, resulting in a net cost increase of \$3,800.00; and

**WHEREAS**, the work outlined above is contained in Change Order #1, a copy of which is attached hereto as Exhibit A and made a part of this resolution by way of reference; and

**WHEREAS**, the proposed Change Order #1 is less than 20% of the original contact amount; and

**WHEREAS**, this Resolution authorizes the execution of Change Order #1, which results in an increase in the contract in the amount of Eight Thousand, Nine Hundred (\$8,900.00) dollars bringing the total contract price to Five Hundred Eighty-Four Thousand, Two Hundred Thirty (\$584,230.00) dollars; and

**WHEREAS**, funds are available in the full amount of Change Order #1 and same has been certified by the Certifying Financial Officer.

**Vendor:** Atlantic Lining Co. Inc.

| <u>Account Number</u> | <u>Amount</u>            | <u>Department Description</u> |
|-----------------------|--------------------------|-------------------------------|
| 61-16-125-000         | Not to exceed \$8,900.00 | Construction Projects         |

**NOW THEREFORE, BE IT RESOLVED** by the Salem County Improvement Authority Board, as follows:

1. The Salem County Improvement Authority Board Authorizes Change Order #1 as set forth in the attached Exhibit A; and

2. The Salem County Improvement Authority authorizes its Executive Director to execute Change Order #1.

ATTEST:

  
\_\_\_\_\_  
Barry Davis, Secretary

  
\_\_\_\_\_  
Susan Bestwick, Chairperson

**CERTIFICATION**

I certify that the foregoing is a true copy of a Resolution adopted by the Salem County Improvement Authority at a meeting thereof held on June 13, 2024.

  
\_\_\_\_\_  
Barry Davis, Secretary

|   |                                     |
|---|-------------------------------------|
| Date of Issuance: June 3, 2024            | Effective Date: June 4, 2024        |
| Owner: Salem County Improvement Authority | Owner's Contract No.: 2024-44       |
| Contractor: Atlantic Lining Company, Inc. | Contractor's Project No.: 240056    |
| Engineer: SCS Engineers                   | Engineer's Project No.: 02218820.06 |
| Project: 2024 GCCS Expansion              | Contract Name:                      |

The Contract is modified as follows upon execution of this Change Order:

Description: Work added for an additional road crossing (net increase of \$5,100) and the modification and repair of existing membrane to facilitate piping installation (\$3,800).

Attachments: *Contractor's Change Order Request Email*

| CHANGE IN CONTRACT PRICE  | CHANGE IN CONTRACT TIMES<br><i>[note changes in Milestones if applicable]</i>  |
|---|--|
| Original Contract Price:<br>\$ <u>575,330</u>   | Original Contract Times:<br>Substantial Completion: <u>7/2/2024</u><br>Ready for Final Payment: <u>7/5/2024</u><br>days or dates                               |
| [Increase] [Decrease] from previously approved Change Orders No. ___ to No. __: N/A<br>\$ _____ | [Increase] [Decrease] from previously approved Change Orders No. ___ to No. __: N/A<br>Substantial Completion: _____<br>Ready for Final Payment: _____<br>days |
| Contract Price prior to this Change Order:<br>\$ <u>575,330</u>                                 | Contract Times prior to this Change Order:<br>Substantial Completion: <u>7/2/2024</u><br>Ready for Final Payment: <u>7/5/2024</u><br>days or dates             |
| Increase of this Change Order:<br>\$ <u>8,900</u>   | [Increase] [Decrease] of this Change Order: N/A<br>Substantial Completion: _____<br>Ready for Final Payment: _____<br>days or dates                            |
| Contract Price incorporating this Change Order:<br>\$ <u>584,230</u>                            | Contract Times with all approved Change Orders:<br>Substantial Completion: <u>7/2/2024</u><br>Ready for Final Payment: <u>7/5/2024</u><br>days or dates        |

|                                 |                              |                                   |                                   |                                   |                                   |
|---------------------------------|------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| RECOMMENDED:                    |                              | ACCEPTED:                         |                                   | ACCEPTED:                         |                                   |
| By: <u><i>Eric Peterson</i></u> | By: _____                    | By: _____                         | By: _____                         | By: _____                         | By: _____                         |
| Engineer (if required)          | Owner (Authorized Signature) | Contractor (Authorized Signature) | Contractor (Authorized Signature) | Contractor (Authorized Signature) | Contractor (Authorized Signature) |
| Title: <u>Vice President</u>    | Title: _____                 | Title: _____                      | Title: _____                      | Title: _____                      | Title: _____                      |
| Date: <u>6/3/2024</u>           | Date: _____                  | Date: _____                       | Date: _____                       | Date: _____                       | Date: _____                       |

Approved by Funding Agency (if applicable)

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_