### SALEM COUNTY IMPROVEMENT AUTHORITY

#### Resolution 2021-96

### October 14, 2021

# RESOLUTION OF THE SALEM COUNTY IMPROVEMENT AUTHORITY AUTHORIZING PAYMENT OF BILLS

WHEREAS, it is required that the SCIA approve all bills; and

**WHEREAS**, the following list of bills has been submitted for approval at the meeting of October 14, 2021.

**NOW THEREFORE BE IT RESOLVED** by the SCIA that these bills totaling \$451,504.15 approved for regular payment by check, and bills in the amount of \$36,020.38 be approved for electronic payment and bills in the amount of \$3,706.10 be approved by manual check:

See attached list for current operation bills.

## **CERTIFICATION**

This is to certify that funds have been appropriated in the 2020/2021 Adopted Budget, and other accounts to pay the above bills.

Julie A. Acton, Executive Director

ATTEST:

Steven DiMatteo, Alt. Secretary/Treasurer

Cordy Taylor, Chairman

## CERTIFICATION

I certify that the foregoing is a true copy of a Resolution adopted by the Salem County Improvement Authority at a meeting thereof held on October 14, 2021.

Steven DiMatteo, Alt. Secretary/Treasurer

Range of Checking Accts: CLEARING2
Report Type: All Checks

to CLEARING2

RING2 Range of Check Dates: 10/14/21 to 10/14/21 Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check   | # Check Da | te Vendor    |   | Amount Paid | Reconciled/void Ref Num |
|---------|------------|--------------|---|-------------|-------------------------|
| 1 FARTN | vG2        | SOLID WASTE  | ACC BUSINESS A. FOOTE REPAIR SERVICE LLC A.G. AUTO AIR LLC ALAIMO GROUP ALLOWAY TOWNSHIP TAX COLLECTOR ALLOWAY TOWNSHIP FIRE COMPANY ALS ENVIRONMENTAL ANJHHWC C/O MIDDLESEX CNTY ASSOCIATION OF NJ RECYCLERS ATLANTIC CITY ELECTRIC ATT MOBILITY BLACKHAWK TECHNOLOGY BRIDGETON P&H SUPPLY CO. BERTIFIED LABORATORIES BAFE, INC. BERTIFIED LABORATORIES BAF DISPOSAL SERVICE INC. BITY OF BRIDGETON ORNERSTONE ENVIRONMENTAL OUNTY OF SALEM HE CUMBERLAND AND SALEM GUIDE UMBERLAND TIRE CENTER ELCORA LMER TIMES BAY SUPPLY INC. LORENCE BECKETT BAY SERVICES LLC REATER ELMER HISTORICAL SOC REEN TECHNOLOGY SERVICES BIT SCOUT BAD BOWBENDERS ARCH BATCHONO PAOS2 MID ATLANTIC BARDIAN BITERSTATE MOBILE CARE BESSICA BISHOP BLIE ACTON |             |                         |
| 9727    | 7 10/14/21 | ACCBUSIN A   | ACC BUSINESS  | 498.10      | 1531                    |
| 9728    | 3 10/14/21 | AFOOTERE A   | A.FOOTE REPAIR SERVICE LLC  | 2,913.98    | 1531                    |
| 9729    | 10/14/21   | AGAUTOAI A   | A.G.AUTO AIR LLC  | 2,139.07    | 1531                    |
| 9730    | 10/14/21   | ALAIMOGR A   | ALAIMO GROUP  | 9,418.62    | 1531                    |
| 9731    | 10/14/21   | ALLOWAYT A   | ALLOWAY TOWNSHIP TAX COLLECTOR  | 843.55      | 1531                    |
| 9732    | 10/14/21   | ALLOWTOW A   | ALLOWAY TOWNSHIP FIRE COMPANY   | 500.00      | 1531                    |
| 9733    | 10/14/21   | ANALYTIC A   | ALS ENVIRONMENTAL   | 325.00      | 1531                    |
| 9734    | 10/14/21   | ANJHHWC A    | ANJHHWC C/O MIDDLESEX CNTY  | 50.00       | 1531                    |
| 9735    | 10/14/21   | ANTR A       | ASSOCIATION OF NI RECYCLERS   | 125.00      | 1531                    |
| 0736    | 10/14/21   | ATI ANTIC A  | TIANTIC CITY FLECTRIC   | 1.161.57    | 1531                    |
| 0737    | 10/14/21   | ATT A        | TET MORTITTY  | 42.57       | 1531                    |
| 0738    | 10/14/21   | BI VCKHVM B  | I VCKHVMK TECHNOLOGA  | 2 821 56    | 1531                    |
| 0720    | 10/14/21   | DEACKHAW D   | PINCETON DEN SUDDIV CO  | 975 00      | 1531                    |
| 0740    | 10/14/21   | DEVECTIVE D  | CASE THE  | 494 10      | 1531                    |
| 0741    | 10/14/21   | DOALCTING D  | CERTIFIED LABORATORIES  | 1 436 00    | 1531                    |
| 9741    | 10/14/21   | CUDTEROS C   | SH DISDOCAL SERVICE INC   | 28 551 83   | 1531                    |
| 9/42    | 10/14/21   | CHDISPOS C   | WH DISPOSAL SERVICE INC.  | 30,331.03   | 1531                    |
| 9/43    | 10/14/21   | CTIANLES C   | ORNERSTONE ENVIRONMENTAL  | 117 006 81  | 1531                    |
| 9/44    | 10/14/21   | CORNERST     | OKNEKSTONE ENVIKONMENTAL  | 14 051 21   | 1531                    |
| 9/45    | 10/14/21   | COUNTY OF CO | OUNTY OF SALEM  | 14,031.21   | 1531                    |
| 9/46    | 10/14/21   | COMBERTA II  | HE COMPERTAND AND SAFEM GOIDE   | 1 440 60    | 1531                    |
| 9/4/    | 10/14/21   | COMBITE CO   | UMBERLAND TIRE CENTER   | 7,440.00    | 1531                    |
| 9/48    | 10/14/21   | DELCORA DI   | ELCORA  | 7,430.00    | 1531                    |
| 9749    | 10/14/21   | ELMERTIM EL  | LMER TIMES  | 41.23       | 1531                    |
| 9750    | 10/14/21   | FHSUPPLY FO  | SH SUPPLY INC.  | 332.00      | 1531                    |
| 9/51    | 10/14/21   | FLORENCE FL  | LORENCE BECKETT   | 1 465 14    | 1531                    |
| 9/52    | 10/14/21   | G3SERVIC G3  | SERVICES LLC  | 1,403.14    | 1531                    |
| 9/53    | 10/14/21   | GREATERE GR  | REALER ELMER HISTORICAL SUC   | 2 226 17    | 1531                    |
| 9754    | 10/14/21   | GREENTEC GR  | REEN TECHNOLOGY SERVICES  | 2,330.17    | 1531                    |
| 9755    | 10/14/21   | GSBADBOW GI  | TRL SCOUT BAD BOWBENDERS ARCH   | 200.00      | 1531                    |
| 9756    | 10/14/21   | GST94082 GS  | 5 TROOP 94082   | 1 225 07    | 1531                    |
| 9757    | 10/14/21   | GTMIDATL GT  | MID ATLANTIC  | 1,225.97    | 1531                    |
| 9758    | 10/14/21   | GUARDIAN GU  | JARDIAN   | 344.21      | 1531                    |
| 9759    | 10/14/21   | INTERSTA IN  | ITERSTATE MOBILE CARE   | 200.00      | 1531                    |
| 9760    | 10/14/21   | JESSICAB JE  | SSICA BISHOP  | 333.34      | 1531                    |
|         |            |              |   | 839.20      | 1531                    |
|         | 10/14/21   |              | EN COMPRESSED GAS   | 144.26      | 1531                    |
|         | 10/14/21   |              | IGHTS OF COLUMBUS COUNCIL   | 500.00      | 1531                    |
|         | 10/14/21   |              | OCERA DOC SOLUTIONS AMERICA   | 131.86      | 1531                    |
|         | 10/14/21   |              | NNINGTON TOWNSHIP   | 46.64       | 1531                    |
|         | 10/14/21   |              | NNINGTON REC ASSOC BIGS FLD   | 500.00      | 1531                    |
|         | 10/14/21   |              | NNINGTON RURITAN CLUB   | 500.00      | 1531                    |
|         | 10/14/21   |              | ALS ON WHEELS   | 125.00      | 1531                    |
|         | 10/14/21   |              | M PROMOTIONS LLC  | 890.50      |                         |
|         | 10/14/21   |              | GR JOHN S GRIFFEY ASSBLY KOF  | 500.00      | 1531                    |
|         | 10/14/21   |              | CHAEL WALTERS   | 135.00      | 1531                    |
| 1772    | 10/14/21   |              | ADVANCE MEDIA   | 78.41       | 1531                    |
| 1773    |            |              | ADVANCE MEDIA   | 34.20       | 1531                    |
|         | 10/14/21   |              | RVIN STATE PARK COMM.   | 500.00      | 1531                    |
|         |            | PITNEYBO PIT | TNEY BOWES GLOBAL FIN SRVCS   | 307.62      | 1531                    |

| Check #   | Check Dat   | te Vendor            |   |                | Amount Paid | Reconci     | led/Void Ref Num |  |
|-----------|-------------|----------------------|---|----------------|-------------|-------------|------------------|--|
| I FARTNG  | 2 9         | OLTD WASTE           | POLLUTION CONTRO PRECISION SCALE OF PLIC-SBD GRAND IS PRINTERS OF SALE PENNSVILLE LITTLE QUINTON RURITAN OF QUINTON SAND & GRIGGINS ROBERT NORTON ROMANO, HEARING, TE RUTGERS, THE STAT SALEM COUNTY ENGI SALEM COUNTY FINA SC LANDFILL ENERG SCS ENGINEERS SOUTH JERSEY CULL SOUTH JERSEY RECY I S SMICK LUMBER SPRINT PO MANAGEM TIPCO TECHNOLOGIE TREASURER-STATE OF TRUGREEN LP VERIZON BUSINESS WB MASON WILLIAMS AUTO PAR WOODSTOWN TROOP # ZAKBACK INC. AIMINO & DENNEN, INC INCIPATION OF TOLEY INC IAVEN UMC YOUTH MISTINGER LOGAN VOL.FIRE CON LAGICAL RESULTS LEGGIE'S CARPET CL | Continued      |             |             |                  |  |
| 9776      | 10/14/21    | POLLUTTO             | POLLUTTON CONTRO  | FIN AUTH       | 11.417.91   | Ĭ           | 1531             |  |
| 9777      | 10/14/21    | PRECISTO             | PRECISION SCALE   | BALANCE        | 400.00      |             | 1531             |  |
| 9778      | 10/14/21    | PRTNCTPA             | PLTC-SRD GRAND TO   | SI AND         | 822.66      |             | 1531             |  |
| 0770      | 10/14/21    | PRINTERS             | PRINTERS OF SALE  | COUNTY LLC     | 360.00      |             | 1531             |  |
| 9779      | 10/14/21    | DVI TTTI F           | PENNSVILLE LITTLE   | L FAGUE /CHALL | 500.00      |             | 1531             |  |
| 0701      | 10/14/21    | UITATOND             | OUTSTAN DUDTTAN   | TITIE          | 500.00      |             | 1531             |  |
| 0701      | 10/14/21    | OUTNITONK            | OUTSTON CAND & CO   | AVEI           | 1 227 22    |             | 1531             |  |
| 0702      | 10/14/21    | DICCINC              | DICCINC   | MVLL           | 5 757 58    |             | 1531             |  |
| 0701      | 10/14/21    | KIGGINO              | NUMBER NORTON   |                | 135 00      |             | 1531             |  |
| 9/04      | 10/14/21    | ROBERTINO            | ROBERT NURTUN   | CTA & VAIODD   | 2 075 00    |             | 1531             |  |
| 9/83      | 10/14/21    | KUMANUTE             | RUMANU, HEAKING, IE   | SIA & KNUKK    | 3,073.00    |             | 1531             |  |
| 9/86      | 10/14/21    | KUIGEKS              | KUIGERS, THE STAT   | F ONTAEKSTIA   | 20.00       |             | 1531             |  |
| 9/8/      | 10/14/21    | SALCNIEN             | SALEM COUNTY ENGI   | NEEK 2 OFFICE  | 100.00      |             | 1531             |  |
| 9/88      | 10/14/21    | SCCHAMBE             | SALEM COUNTY CHAP   | BEK OF COMM    | 100.00      |             | 1531             |  |
| 9789      | 10/14/21    | SCFINANC             | SALEM COUNTY FINA   | NCE DEPI       | 184,018.00  |             | 1531             |  |
| 9790      | 10/14/21    | SCLELAND             | SC LANDFILL ENERG   | Y LLC          | 332.07      |             | 1531             |  |
| 9791      | 10/14/21    | SCSENGIN             | SCS ENGINEERS   |                | 6,428.20    |             | 1001             |  |
| 9792      | 10/14/21    | SJCULLIG             | SOUTH JERSEY CULL   | IGAN WATER     | 98.00       |             | 1531             |  |
| 9793      | 10/14/21    | SJNEWSPA             | SOUTH JERSEY NEWS   | PAPERS         | 113.8/      |             | 1531             |  |
| 9794      | 10/14/21    | SJRECYCL             | SOUTH JERSEY RECY   | CLING          | 455.00      |             | 1531             |  |
| 9795      | 10/14/21    | SMICKLUM             | I S SMICK LUMBER  |                | 75.90       |             | 1531             |  |
| 9796      | 10/14/21    | SPRINT               | SPRINT PO MANAGEM   | ENT            | 174.65      |             | 1531             |  |
| 9797      | LO/14/21    | TIPCO                | TIPCO TECHNOLOGIE   | S INC.         | 129.13      |             | 1531             |  |
| 9798      | 10/14/21    | TREASURE             | TREASURER-STATE O   | F NEW JERSEY   | 6,006.00    |             | 1531             |  |
| 9799      | 0/14/21     | TRUGREEN T           | TRUGREEN LP   |                | 660.00      |             | 1531             |  |
| 9800 1    | 0/14/21     | VERIZON3 V           | VERIZON BUSINESS  |                | 55.28       |             | 1531             |  |
| 9801 1    | 0/14/21     | WBMASON V            | WB MASON  |                | 1,329.84    |             | 1531             |  |
| 9802 1    | 0/14/21     | WILLIAMS V           | WILLIAMS AUTO PAR   | rs             | 853.87      |             | 1531             |  |
| 9803 1    | 0/14/21     | WOODT38 V            | VOODSTOWN TROOP #   | 88 BSA         | 500.00      |             | 1531             |  |
| 9804 1    | 0/14/21     | ZAKBACKI Z           | ZAKBACK INC.  |                | 632.72      |             | 1531             |  |
| 9805 1    | 0/14/21     | AIMINO A             | AIMINO & DENNEN, I  | .LC            | 3,150.00    |             | 1534             |  |
| 9806 1    | 0/14/21     | FOLEYINC F           | OLEY INC  |                | 582.11      |             | 1534             |  |
| 9807 1    | 0/14/21     | HAVENYOU H           | IAVEN UMC YOUTH M   | NISTRY         | 500.00      |             | 1534             |  |
| 9808 1    | 0/14/21     | LOGANETR L           | OGAN VOL.FIRE COM   | IPANY          | 500.00      |             | 1534             |  |
| 9809 1    | 0/14/21     | MAGTCALR M           | AGICAL RESULTS  |                | 2,300.00    |             | 1534             |  |
| 9810 1    | 0/14/21     | REGGTES R            | EGGIE'S CARPET CL   | FANTNG SERV    | 775.00      |             | 1534             |  |
| 9811 1    |             |                      | ALEM MIDGET FOOTE   |                | 500.00      |             | 1534             |  |
| 9812 1    |             |                      | ALEM JR CHEERLEAD   |                | 500.00      |             | 1534             |  |
| -1.2 1    | account Tot | 215                  | Paid Voi  | d Amount       | hica -      | Amount Void |                  |  |
| ecking A  | ccount Tot  |                      |   |                | 504.15      | 0.00        |                  |  |
|           | Disco       | Checks:              |   | U 471,         | 0.00        | 0.00        |                  |  |
|           | Direc       | t Deposit:<br>Total: | 86  | 451,5          | 504.15      | 0.00        |                  |  |
| ort Tota  | ıls         |                      | <u>Paid</u> <u>Voi</u>  |                |             | Amount Void |                  |  |
| VI C 1000 |             | Checks:              | 86  |                | 04.15       | 0.00        |                  |  |
|           | Direc       | t Deposit:           | 0   | 0              | 0.00        | 0.00        |                  |  |
|           | שוויני      | Total:               | 86  | 154.5          | 04.15       | 0.00        |                  |  |

|           | EFT/Wire Transfers              |             |  |  |  |  |  |  |
|-----------|---------------------------------|-------------|--|--|--|--|--|--|
|           | SCIA Operating Account Funds    |             |  |  |  |  |  |  |
|           | 9/9/2021                        |             |  |  |  |  |  |  |
| DATE      | VENDOR/DESCRIPTION              | AMOUNT      |  |  |  |  |  |  |
| 9/14/2021 | Sanitary Landfill Escrow Return | \$7,492.07  |  |  |  |  |  |  |
| 9/13/2021 | Sanitary Landfill-CRIM          | \$24,124.47 |  |  |  |  |  |  |
| 9/7/2021  | Sanitary Landfill Tax Return    | \$3,746.04  |  |  |  |  |  |  |
| 9/5/2021  | Paychex                         | \$103.40    |  |  |  |  |  |  |
| 9/15/2021 | Paychex                         | \$245.79    |  |  |  |  |  |  |
| 9/29/2021 | Paychex                         | \$249.27    |  |  |  |  |  |  |
| 9/15/2021 | DCRP                            | \$24.02     |  |  |  |  |  |  |
| 9/29/2021 | DCRP                            | \$35.32     |  |  |  |  |  |  |
|           | TOTAL                           | \$36,020.38 |  |  |  |  |  |  |
|           | EFT/Wire Transfers              |             |  |  |  |  |  |  |
|           | SWD Operating Account           |             |  |  |  |  |  |  |
|           | Manual Checks                   |             |  |  |  |  |  |  |
|           | 9/9/2021                        |             |  |  |  |  |  |  |
| CHECK #   | VENDOR/DESCRIPTION              | AMOUNT      |  |  |  |  |  |  |
| 9725      | United States Treasury          | \$3,706.10  |  |  |  |  |  |  |
|           |                                 | ¢2.700.40   |  |  |  |  |  |  |
|           | TOTAL                           | \$3,706.10  |  |  |  |  |  |  |