

**SALEM COUNTY IMPROVEMENT AUTHORITY**

**RESOLUTION 2021-81**

**July 8, 2021**

**RESOLUTION OF THE SALEM COUNTY IMPROVEMENT AUTHORITY  
AUTHORIZING AWARD OF A BID FOR REPLACEMENT OF THE LANDFILL  
FLARE CONTROL PANEL TO PARNEL BIOGAS, INC.**

**WHEREAS**, The Salem County Improvement Authority ("SCIA") has a need for replacement of the landfill flare control panel; and

**WHEREAS**, SCIA publically advertised for the acceptance of open public bids and provided specifications for the scope of the work and the requirements of the bid proposals, pursuant to N.J.S.A. 40A:11-4; and

**WHEREAS**, bids were opened publicly on July 1, 2021; and

**WHEREAS**, the bidder submitting the lowest responsible bid was Parnel Biogas, Inc., of Glenpool, Oklahoma in the amount of \$63,446.00, representing a bid of \$34,621.00 for the Flare Control Panel and \$28,825.00 for the Motor Starter Control Panel, a copy of which is attached and made a part of this Resolution as Exhibit A; and

**WHEREAS**, the bid submitted by Parnel Biogas, Inc. was within an acceptable financial range of expense anticipated by SCIA and is within the SCIA's budgeted appropriation for this project; and

**WHEREAS**, funds are available in the Landfill Gas Flare accounting line item in the full amount of the cost of the replacement and same have been certified by the Certifying Officer;

Vendor: Parnel Biogas, Inc.

| Account Number | Amount      | Department Description        |
|----------------|-------------|-------------------------------|
| 60-16-125-000  | \$63,446.00 | Methane Gas Collection System |

**NOW, THEREFORE, BE IT RESOLVED** by the Salem County Improvement Authority Board as follows:

1. Parnel Biogas, Inc., of Glenpool, Oklahoma, is hereby awarded a contract to replace the landfill flare control panel, in the amount of \$63,446.00.
2. These services shall be performed in accordance with the terms and conditions contained in the bid specifications for the project and the attached contract and supplemental

documents which are on file in the Office of the Executive Director, including compensation as provided for in such documents.

3. The Chairperson and Secretary of SCIA are hereby authorized to execute said contract a copy of which is incorporated herein and made a part of this resolution by reference.
4. A notice of the awarding of this contract shall be published in accordance with the Local Public Contracts Law and a copy of this Resolution shall be kept on file with the designated Custodian of Records for SCIA for inspection by the public.

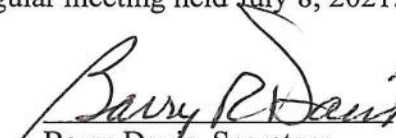
ATTEST:

  
\_\_\_\_\_  
Barry Davis, Secretary

  
\_\_\_\_\_  
Cordy Taylor, Chairman

**CERTIFICATION**

I hereby certify the above to be a true copy of a resolution adopted by the Salem County Improvement Authority Board at their regular meeting held July 8, 2021.

  
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Barry Davis, Secretary