

**SALEM COUNTY IMPROVEMENT AUTHORITY
RESOLUTION 2020-58**

June 11, 2020

**RESOLUTION OF THE SALEM COUNTY IMPROVEMENT AUTHORITY
AUTHORIZING THE USE OF THE CLEAN COMMUNITIES GRANT
TO FUND THE PURCHASE OF A VEHICLE
AUTHORIZED UNDER A NON-FAIR AND OPEN PROCESS**

WHEREAS, The Salem County Improvement Authority ("SCIA") administers the Clean Communities Grant to educate the public and facilitate litter abatement; and

WHEREAS, part of that education and facilitating requires the Clean Communities Coordinator to attend continuing education courses, classroom instruction, seminars and conventions, and travel to schools and events to educate the public and provide information at events; and

WHEREAS, the Assistant Clean Communities Coordinator is required to travel to road clean-up sites to confirm that the clean-ups are being conducted in accordance with Clean Communities Grant Guidelines; and

WHEREAS, the vehicle currently being used for these functions has become unreliable due to its age, high mileage, and extremely poor condition (including rusting of the body); and

WHEREAS, four car dealers were contacted and four quotes were obtained; and

WHEREAS, after due diligence was conducted, a 2020 Hybrid Toyota RAV4 that will meet the needs of the Clean Communities Grant Guidelines has been located (See attached vehicle description attached and made a part of this resolution as Exhibit A) at Price Toyota in New Castle, Delaware, who provided the lowest price; and

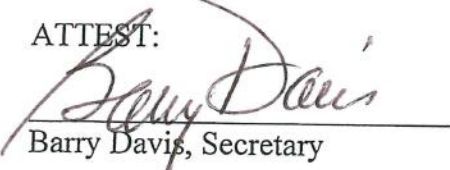
WHEREAS, funds are available in the Clean Communities Grant accounting line item in the full amount of the cost of the vehicle and same have been certified; and


WHEREAS, the financial officer of the Authority has certified that the Authority has funds available and has provided a certification of available funds; and

WHEREAS, this contract is being awarded under a non-fair and open process, with the Contractor having filed the required campaign contribution disclosure forms with SCIA and the Contractor being eligible thereunder for the award of the contract.

NOW, THEREFORE, BE IT RESOLVED that the Executive Director is authorized to execute the required documents to consummate the purchase of the above-referenced 2020 Hybrid Toyota RAV4.

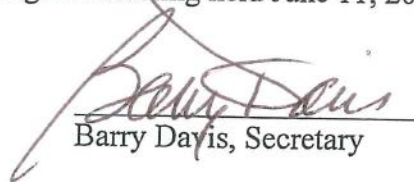
ATTEST:


Barry Davis, Secretary


Cordy Taylor, Chairman

CERTIFICATION

I hereby certify the above to be a true copy of a resolution adopted by the Salem County Improvement Authority Board at their regular meeting held June 11, 2020.


Barry Davis, Secretary

Florence Beckett

From: Oscar Rivera <orivera@priceautogroup.com>
Sent: Friday, May 29, 2020 11:32 AM
To: Florence Beckett
Subject: Re: SCIA Purchase of the 2020 RAV4 - Question

Hi Florence this is the spec sheet for it and it is basically the window stick for the car the other document is the buyers order with the discounted price let me know if this is what you needed. Oscar 302-540-8135

Stock Number	T070268
Model Year	2020
Model Description	RAV4 HYBRID LE AWD SUV
Exterior Color	01G3 MAGNETIC GRAY METALLIC
Interior Color	FB20 BLACK
Body	LE AWD SUV
Number of Cylinders	4
Engine Number	A25-AD299578 (U)
Labeled Weight	0.15
Tradeable	YES
TRAC	NO
Damaged	NO DAMAGE
Fleet	NON-FLEET
Port PDS	NO
Connected services	YES
Toyota Entune	YES
XM Radio	YES
Connected Services	TOY AUDIO BASE XM 19CY
Allocation Number	121
Order Number	6745285
Temp Serial Number	LW03E489
Category	G
Current Dealer	800-07008
Wholesale Dealer	07008
Previous Dealer	00800
Activity Status	
Location Date	
Invoice Date	1/14/2020

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Packages

P 2T All Weather Floor Liners and Cargo Tray

P CF Carpet Floor Mats/Cargo Mat

Accessories

F BD Blind Spot Monitor w/ Rear Cross-Traffic Alert - Color-Keyed Heated Power Outside Mirrors w/ Turn Signal & Blind Spot V

F FE 50 State Emissions

F TC Rear Cargo Area Cover

P D5 Door Edge Guard

P DK Preferred Owner's Portfolio

P MF Mudguard

MECHANICAL & PERFORMANCE

2.5L 4-Cylinder Engine 219 Combined Net Horsepower Electronic Continuous Var. Tran. (ECVT) Electronic On-Demand All-Wheel Drive

SAFETY & CONVENIENCE

Toyota Safety Sense 2.0: Pre-Collision Sys w/ Pedestrian Detection, Full-Speed Range Dynamic Radar Cruise Control, Lane Departure Alert w/ Steering Assist, Lane Tracing Assist, Automatic High Beams, Road Sign Assist STAR Safety System: VSC, TRAC, ABS, Elect Brake-Force Distribution, Brake Assist & Smart Stop Technology Backup Camera & Airbags LATCH-Lower Anchor & Tether for Children

EXTERIOR

LED Headlights LED Daytime Running Lights 17-in. Five-Spoke Silver Alloy Wheels

INTERIOR

Audio - 7" Touch-Screen, 6 Spkrs, HandsFree Bluetooth Phone/Music, USB Media Port, SiriusXM w/ 3-Month All Access Trial, Android Auto & Apple CarPlay Compatible Dual Zone Auto A/C w/ Rear Vents Fabric Seats Remote Keyless Entry For Full Product Details, Please Visit Toyota.com/RAV4

Show Dealer Price

	Retail Price	Total Price
Vehicle Base Model	28,350.00	28,350.00
50 State Emissions		
Blind Spot Monitor w/ Rear Cross-Traffic Alert - Color-Keyed Heated Power Outside Mirrors w/ Turn Signal & Blind Spot Warning Indicators	590.00	590.00
Rear Cargo Area Cover	90.00	90.00
All Weather Floor Liners and Cargo Tray	269.00	269.00
Carpet Floor Mats/Cargo Mat	269.00	269.00
Door Edge Guard	140.00	140.00
Mudguard	129.00	129.00
Preferred Owner's Portfolio		
Total Accessories	1,487.00	1,487.00
Destination Charge	1,120.00	1,120.00
TDA		
Gasoline		
Total Price	30,957.00	30,957.00



Date: 5/11/2020
Salesperson: Oscar Rivera
Manager: Oscar Rivera

FOR INTERNAL USE ONLY

CUSTOMER	Salem County Recycling	Home Phone:
Address :	286 Welchville Road ALLOWAY, NJ 08001SALEM CO	Work Phone :
E-Mail :	www.fbeckett@scianj.com	Cell Phone : (856) 935-7900

VEHICLE

Stock # :	T070268	New / Used :	New	VIN :	2T3MWRFV6LW070268	Mileage:
Vehicle :	2020 Toyota RAV4 Hybrid					Color : Magnetic Gray M
Type :	LE 4dr All-wheel4435C					

Market Value Selling Price	30,957.00
PRICE VIP DISCOUNT	2,279.00
Adjusted Price	28,678.00
Title Service Fee	399.00
Non Tax Fees	20.00
Cash Deposit	.00
Balance	29,097.00

Customer Approval: _____ Management Approval: _____
By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.

Certification of Availability of Funds

This is to certify to the AUTHORITY BOARD of the SALEM COUNTY IMPROVEMENT AUTHORITY that funds for the following resolutions are available.

Amount: \$29,097.00

Resolution Date: June 11, 2020

Resolution Number: 2020-58

Vendor: Airport Toyota, Inc. – DBA Price Toyota-Scion

Account Number	Amount	Department Description
01-20-130-700	\$10,411.52	Clean Communities
01-20-130-700	\$18,685.48	Clean Communities
Total	\$29,097.00	

Only amounts for the 2019/2020 Budget Years have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.



Chief Financial Officer

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant to N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.

Part I – Vendor Information

Vendor Name:	Price New Castle, Inc.		
Address:	168 N. DuPont Hwy		
City:	New Castle	State: DE	Zip: 19720

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

Signature _____

JASON MERCKLING
Printed Name

SPECIAL PROJECTS
SENIOR ACCOUNTANT
Title

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.

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C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Page ____ of ____

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List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44A-20.26

County Name: Salem

State: Governor, and Legislative Leadership Committees

Legislative District #3: State Senator and two (2) members of the General Assembly per district.

County: Freeholders, County Clerk, Sheriff and Surrogate

Municipalities (*Mayor and members of governing body, regardless of title*):

- Alloway Township
- Carneys Point Township
- Elmer Borough
- Elsinboro Township
- Lower Alloways Creek Township
- Mannington Township
- Oldmans Township
- Penns Grove Borough
- Pennsville Township
- Pilesgrove Township
- Pittsgrove Township
- Quinton Township
- Salem City
- Upper Pittsgrove Township
- Woodstown Borough

Boards of Education (*Members of the Board*):

- Alloway Township
- Elmer Borough
- Elsinboro Township
- Lower Alloways Creek
- Mannington Township
- Oldmans Township
- Penns Grove-Carney's Point Regional
- Pennsville
- Pittsgrove Township
- Quinton Township
- Salem City
- Upper Pittsgrove Township
- Woodstown-Pilesgrove Regional

Fire Districts (*Board of Fire Commissioners*):

- Pittsgrove Township Fire District No. 1
- Pittsgrove Township Fire District No. 2
- Pittsgrove Township Fire District No. 3

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Price New Castle, Inc.

Organization Address: 168 N. DuPont Hwy. New Castle, DE 19720

Part I Check the box that represents the type of business organization:

☐

Sole Proprietorship (skip Parts II and III, execute certification in Part IV)

☐

Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)

☒

For-Profit Corporation (any type)

☐

Limited Liability Company (LLC)

☐

Partnership

☐

Limited Partnership

☐

Limited Liability Partnership (LLP)

☐

Other (be specific):

Part II

☒

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

☐

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
The Price Organization Incorporated	220 E Cleveland Ave. Newark, DE 19711

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

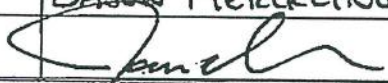
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *Salem County Improvement Authority (SCLA)* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Authority to notify the Authority in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the Authority to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	JASON MERCKLING	Title:	SPECIAL PROJECTS SENIOR ACCOUNTANT
Signature:		Date:	5/26/20