

**SALEM COUNTY IMPROVEMENT AUTHORITY**

**RESOLUTION 2020-51**

**April 9, 2020**

**RESOLUTION OF THE SALEM COUNTY IMPROVEMENT AUTHORITY  
APPROVING A SHORT TERM CONTRACT BETWEEN  
THE SALEM COUNTY IMPROVEMENT AUTHORITY (“SCIA”) AND  
ALS GROUP USA, CORP (“ALS”)**

**WHEREAS**, SCIA is in need of professional services, for water and wastewater field sampling and analytical laboratory services in support of compliance requirements, on a short term basis in connection with the obtaining of its permit from the New Jersey Department of Environmental Protection; and

**WHEREAS**, SCIA and ALS desire to enter into a short term contract for said services from May 9, 2020 to October 31, 2020; and

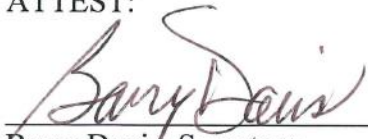
**WHEREAS**, the services by ALS are to be performed in an effective and efficient manner; and

**WHEREAS**, the contract is attached hereto as Exhibit A and made a part of this resolution; and

**WHEREAS**, the contract in question is not subject to the requirements of public bidding or competitive contracting pursuant to N.J.S.A. 40A:11-1, et. seq., New Jersey’s Local Public Contract Law, as the amount is below the sum of \$6,000.00.

**NOW THEREFORE BE IT HEREBY RESOLVED** that the Salem County Improvement Authority approves the contract with ALS Group USA, Corp. from May 9, 2020 to October 31, 2020, a copy of which is attached hereto as Exhibit A.


ATTEST:

  
\_\_\_\_\_  
Barry Davis, Secretary

  
\_\_\_\_\_  
Cordy Taylor, Chairman

**CERTIFICATION**

I hereby certify the above to be a true copy of a resolution adopted by the Salem County Improvement Authority Board at their regular meeting held April 9, 2020.

  
\_\_\_\_\_  
Barry Davis, Secretary

**AGREEMENT BETWEEN  
SALEM COUNTY IMPROVEMENT AUTHORITY  
AND ALS GROUP, USA CORP.**

**WHEREAS**, in April 2018, quotes were requested for labor, materials, tools, equipment, and incidentals required to obtain samples at regularly scheduled intervals from landfill ground water monitoring wells, stormwater basins and outfalls, leachate tanks, landfill water supply wells, private wells; and to analyze and report the results in the prescribed manner and schedule for the Salem County Improvement Authority (hereinafter "SCIA"); and

**WHEREAS**, ALS Group, USA Corp. (hereinafter "Contractor") is qualified to render the above-described analytical services on behalf of the SCIA and their Quote was accepted; and

**WHEREAS**, the contract with ALS was extended for one year in May 2019 as per Section **2.5 TERM**; and

**WHEREAS**, the Salem County Improvement Authority and ALS desire to enter into a new short-term Contract from May 9, 2020 to October 31, 2020, under the same terms and conditions.

**NOW THEREFORE**, the undersigned parties hereby covenant and agree as follows:

1. Term:

The term of the contract is from May 9, 2020, to October 31, 2020.


2. Services of Contractor:

The Contractor will perform the services as set forth in the Quote dated April 30, 2018, a copy of which is attached and made a part of this contract.

3. Compensation:

The Contractor shall be paid in accordance with the compensation set forth in the Quote dated April 30, 2018. The total amount of fees paid by SCIA to Contractor under this Agreement shall not exceed the sum of \$6,000.00.

ATTEST:

  
By: Barry Davis, Secretary

Salem County Improvement Authority  
Representative

\_\_\_\_\_  
By: Cordy Taylor, Chairman

ATTEST:

\_\_\_\_\_

ALS GROUP, USA CORP

\_\_\_\_\_  
By: